
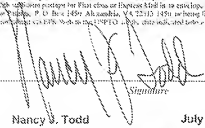


|   |                                     |  |                                |                               |                                 |  |
|---|-------------------------------------|--|--------------------------------|-------------------------------|---------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                     |  |                                |                               | Docket No.<br><b>P17212-US2</b> |  |
| Applicant(s): <b>Christian Gehrman</b>  |                                     |  |                                |                               |                                 |  |
| Application No.<br><b>10/527,397</b>  | Filing Date<br><b>11-14-2005</b>    | Examiner<br><b>NEURAUTER, GEORGE C</b> | Customer No.<br><b>27045</b>   | Group Art Unit<br><b>2443</b> | Confirmation No.<br><b>7189</b> |  |
| Invention: <b>SECURE ACCESS TO A SUBSCRIPTION MODULE</b>  |                                     |  |                                |                               |                                 |  |
| <b>COMMISSIONER FOR PATENTS</b>   |                                     |  |                                |                               |                                 |  |
| Transmitted herewith is an amendment in the above-identified application.   |                                     |  |                                |                               |                                 |  |
| The fee has been calculated and is transmitted as shown below.  |                                     |  |                                |                               |                                 |  |
| <b>CLAIMS AS AMENDED</b>  |                                     |  |                                |                               |                                 |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR            | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                          | ADDITIONAL<br>FEE               |  |
| TOTAL CLAIMS  | 22 -                                | 22 =                                   | 0 x                            | \$52.00                       | \$0.00                          |  |
| INDEP. CLAIMS   | 6 -                                 | 6 =                                    | 0 x                            | \$220.00                      | \$0.00                          |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |  |                                |                               |                                 |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |  |                                |                               | <b>\$0.00</b>                   |  |
| <input checked="" type="checkbox"/> No additional fee is required for amendment.<br><input type="checkbox"/> Please charge Deposit Account No. 50-1379 in the amount of <b>\$0.00</b><br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-1379<br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17   |                                     |  |                                |                               |                                 |  |
| <br>_____<br>Signature  |                                     |  | Dated: <b>July 20, 2009</b>    |                               |                                 |  |
| <b>Michael Cameron</b><br><b>Reg No. 50,298</b><br><b>Ericsson Inc.</b><br><b>6300 Legacy Drive, M/S EVR 1-C-11</b><br><b>Plano, TX 75024</b>   |                                     |  |                                |                               |                                 |  |
| <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p style="text-align: center; font-size: small;">Certification of Mailing or Transmittal</p> <p style="font-size: x-small;">I hereby certify that the enclosed document is being deposited with the United States Postal Service with sufficient postage for First class or Express Mail in an envelope addressed to Commissioner of Patents, P. O. Box 2499, Alexandria, VA 22304-2499 or being facsimile transmitted, or transmitted via EFS Web to the USPTO as so indicated below.</p> <div style="text-align: center;"> <br/>           _____<br/>           Signature         </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <span><b>Nancy J. Todd</b></span> <span><b>July 20, 2009</b></span> </div> <p style="text-align: center; font-size: x-small;">Depositor's Name and Date</p> </div> |                                     |  |                                |                               |                                 |  |

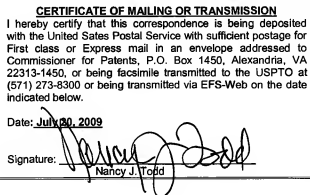
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                |                    |   |                  |                     |
|--------------------------------|--------------------|---|------------------|---------------------|
| Applicant:                     | Christian Gehrmann | § | Group Art Unit:  | 2443                |
|                                |                    | § |                  |                     |
| Application No                 | 10/527,397         | § | Examiner:        | NEURAUTER, GEORGE C |
|                                |                    | § |                  |                     |
| Filed:                         | 11-14-2005         | § | Confirmation No: | 7189                |
|                                |                    | § |                  |                     |
| Attorney Docket No: P17212-US2 |                    |   |                  |                     |
| Customer No.: 27045            |                    |   |                  |                     |

For: SECURE ACCESS TO A SUBSCRIPTION MODULE

**Via EFS-Web**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



Dear Examiner:

**AMENDMENT**

In response to the Final Office Action dated May 18, 2009, the Applicant submits the following remarks and/or amendments. If any extension of time for this Response is required, the Applicants request that this be considered a petition therefore. The Commissioner is hereby authorized to charge any additional fee to Deposit Account No. 50-1379.

1. Claims 1, 10 and 11 have been amended and begin on page 2 of this paper.
2. Remarks/Arguments begin on page 6 of this paper.